

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION

S No	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV CENTENARY PUBLIC SCHOOL
2	AFFILIATION NO. IF APPLICABLE	530290
3	SCHOOL CODE IF APPLICABLE	40272
4	COMPLETE ADDRESS WITH PIN CODE	CHULKANA ROAD, SAMALKHA-132101
5	PRINCIPAL NAME AND QUALIFICATION	DR. SAPNA GUPTA (M.Sc. , B.Ed.)
6	SCHOOL'S EMAIL ID	davsmk@rediffmail.com
7	CONTACT DETAILS(LANDLINE,MOBILE)	0180-2572559, 2570559, 9215060095

B.DOCUMENTS AND INFORMATION

S No	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION,IF ANY	http://davsamalkha.com/File/7765/AFFILIATION.pdf
2	COPIES OF SOCIETIES /TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	http://davsamalkha.com/File/7765/SOCIETY.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF APPLICABLE BY THE STATE GOVERNMENT/UT	http://davsamalkha.com/File/7765/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009 AND IT'S RENEWAL IF APPLICABLE	http://davsamalkha.com/File/7765/RECOGNITION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davsamalkha.com/File/7765/BUILDING%20SAFETY%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davsamalkha.com/File/7765/FIRE%20SAFETY.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR THE AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY THE SCHOOL	http://davsamalkha.com/File/7765/DEO%20CERTIFICATION.pdf
8	COPIES OF VALID WATER,HEALTH AND SANITATION CERTIFICATES	http://davsamalkha.com/File/7765/HEALTH%20FILE.pdf

C.RESULT AND ACADEMICS

S No	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	http://davsamalkha.com/File/7765/FEES%20STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	http://davsamalkha.com/File/7765/ACADEMIC%20CALANDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davsamalkha.com/File/7765/SCHOOL%20MANAGEMENT%20COMMITTEE.pdf
4	LIST OF PARENT TEACHER ASSOCIATION (PTA) MEMBERS	http://davsamalkha.com/File/7765/PARENT%20TEACHER%20ASSOCIATION.pdf

LAST THREE YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

RESULT CLASS X

S No	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2017-18	49	47	96%	
2	2018-19	47	47	100%	
3	2019-20	67	67	100%	

RESULT CLASS XII

S No	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2017-18	64	62	97%	
2	2018-19	66	64	97%	
3	2019-20	58	58	100%	

D. STAFF (TEACHING)

S No	INFORMATION	DETAILS
1	PRINCIPAL	DR. SAPNA GUPTA
2	TOTAL NO. OF TEACHERS	27
	PGT	11
	TGT	7
	PRT	5
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	3

E. SCHOOL INFRASTRUCTURE

S No	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF SCHOOL IN SQUARE METRES	12141
2	NO. AND SIZE OF THE CLASSROOMS IN SQUARE METRES	49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS IN SQUARE METRES	103
4	INTERNET FACILITY (Y/N)	YES
5	NUMBER OF GIRLS TOILETS	19
6	NUMBER OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=FhUc-nKQVP4&t=321s